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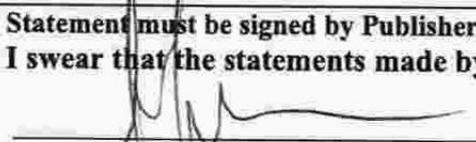
Statement of Legal Newspaper Ownership and Circulation

DEC 08 2023

SD Secretary of State

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| 1. TITLE OF NEWSPAPER | 2. DATE | |
| Hill City Prevailer-News 9-29-2023 | | |
| 3. FREQUENCY OF ISSUE | 3A. NO. OF ISSUES PUBLISHED ANNUALLY | 3B. ANNUAL SUBSCRIPTION PRICE |
| Weekly | 52 | \$ 50.00 |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) | | |
| P.O. Box 266, Hill City SD 57745 | | |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) | | |
| P.O. Box 266 Hill City SD 57745 | | |
| 6. FULL NAME OF PUBLISHER: Jerry Hernandez | | |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) | | |
| FULL NAME | | COMPLETE MAILING ADDRESS |
| SHP Holdings LLC | | P.O. Box 551 Custer SD 57730 |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) | | |
| None | | |
| 9. EXTENT AND NATURE OF CIRCULATION | | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS |
| A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies) | | 581 |
| B. PAID AND/OR REQUESTED CIRCULATION | | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
| 1. Sales through dealers and carriers, street vendors, and counter sales. | | 84 914 |
| 2. Mail Subscription (Paid and or requested) | | 289 272 |
| 3. Paid Electronic Copies | | 81 126 |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.) | | 454 512 |
| D. FREE DISTRIBUTION | | |
| 1. BY MAIL, CARRIER OR OTHER MEANS | | 20 20 |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | | 0 0 |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | | 474 532 |
| F. COPIES NOT DISTRIBUTED | | |
| 1. Office use, left over, unaccounted, spoiled after printing | | 70 54 |
| 2. Return from News Agents | | 37 40 |
| G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.) | | 581 626 |

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:


(Signature)

Editor
(Title)

State of South Dakota

County of Custer

(Seal)



Sworn to before me this 29 day of Sept, 2023

Jeanne Fuerstenberg
Notary Public

My commission expires: 11-30-2027